

THE WOMAN AT THE WELL

*John 4.1–42
(Smoky Hill, 2023)*

PROLOGUE

John 1.1–18

BOOK OF SIGNS

John 1.19–10.42

TRANSITION

John 11–12

BOOK OF GLORY

John 13–20

EPILOGUE

John 21



FINDING OUR PLACE

PRIVATE MINISTRY

John 1.19–51

EARLY MINISTRY

John 2–4

RISING OPPOSITION

John 5–7

RADICAL CONFRONTATION

John 8–10



BOOK OF SIGNS (1–10)

SAMARITAN CONFUSION (4.1–26)

Jacob's Well and
Samaria set the
stage

4.1–6

The Samaritan
Woman interacts
with Jesus

4.7–15

Is Jesus a prophet
or the
Messiah?

4.16–26



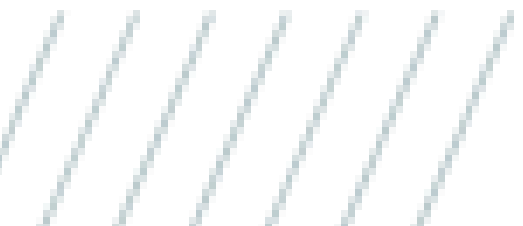
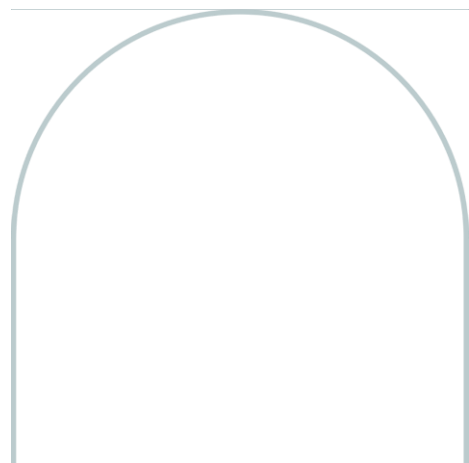
What do the Jewish
disciples' actions
demonstrate (4.27)



What do the
Samaritan villagers'
actions demonstrate?
(4.30)



What does the
Samaritan woman's
actions demonstrate?
(4.28–29)





Talking about Food

The disciples don't understand (John 4.31–33)



Talking about the Kingdom

Jesus insists there is more than food (John 4.34–38)

**DISCIPLES'
CONFUSION**

SAMARITAN FAITH (4.39–42)

...Many more believed because of what he said. And they told the woman, "We no longer believe because of what you said, since we have heard for ourselves and know that this really is the savior of the world"



WOMEN & WELLS



LOCATIONS HAVE MEANINGS

Places often carry expectations for us in the Bible.

SETTING EXPECTATIONS

Rebekah (Gen 24)
Rachel (Gen 29)
Zipporah (Exd 2)

MEETING EXPECTATIONS

How does Jesus match what we would expect from the Well?

SUBVERTING EXPECTATIONS

How does Jesus *not* match what we would expect from the Well?



SAMARITANS

How do we see others, and how does that influence our ability to share the Gospel to those *not like us*?

WELLS

Jesus shifts our views of what we should be searching for, what we should value, and who should belong in his Church.

