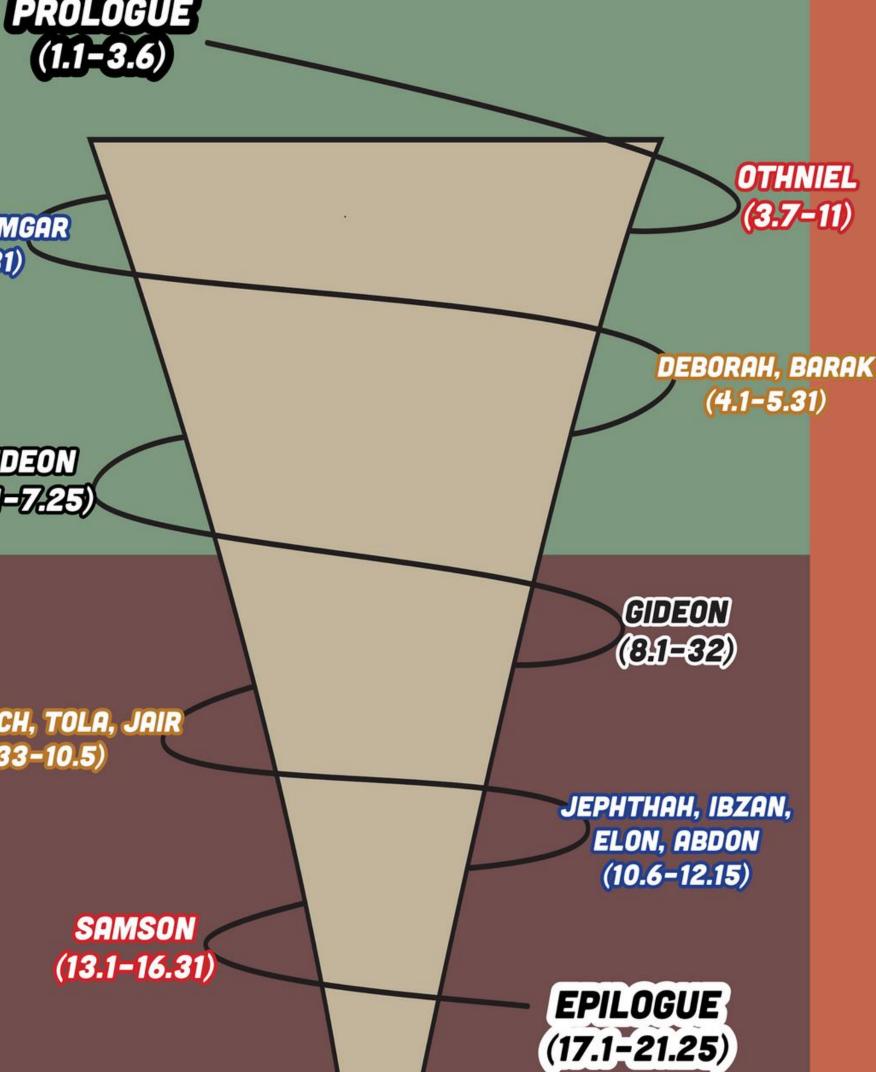
# SMOKY HILL | 2024

# FAILED SAVIORS. 2. Failure to

2. Failure to Follow God (Jgs 2.1-3.6)

WAY'S RING **STRUCTURE: "FATAL** FUNNEL" MARIA MCCRAY



EHUD, SHAMGAR (3.12-31)



ABIMELECH, TOLA, JAIR (8.33-10.5)



# DISCERNING THE PURPOSE **OFTHE BOOK?**

# **DETERMINING PURPOSE?** How do we do this? Does it matter?

# **READING BETWEEN THE LINES**

Comparing *similar* stories to determine differences! (e.g., Mark and Luke)

# **READING BETWEEN THE LINES**

Comparing the stories *in the book* to determine repeated elements!

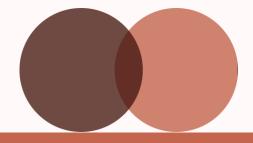
# pretati **Nudges**

# • TRANSITION

From narrative to interpretation (cf. Exd 23.20–33; 34.11–15)

• MESSENGER (2.1A)

The Commander of the ARmy of the LORD (cf. Gilgal, Jos 5.9– 14)



# • MESSEGE (2.1–3) The same as Exd 23; 34! Contra Jos 9.

# • "BOKIM" (2.5)

Destruction is promised already... so they "Weep"

# INTERPRETATION:

<u>ANOTHER</u> GENERATION (2.7–10) BAALS AND ASHTEROTH (2.13)

Is this verse literal and chronological or ironic and literary? The primary Canaanites gods--a storm god and his consort.

# JUDGES 2.6-20A

# THE HAND OF THE LORD (2.14–20)

Presents the "cycle of sin in Judges" for the first time. THE "CYCLE OF SIN" IN JUDGES (2.13–19)



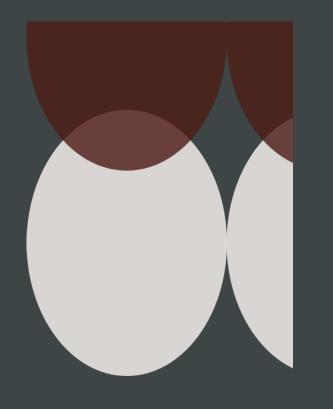
GOD RAISES UP A JUDGE ISRAEL SERVES THE LORD

THE CYCLE OF SIN IN JUDGES

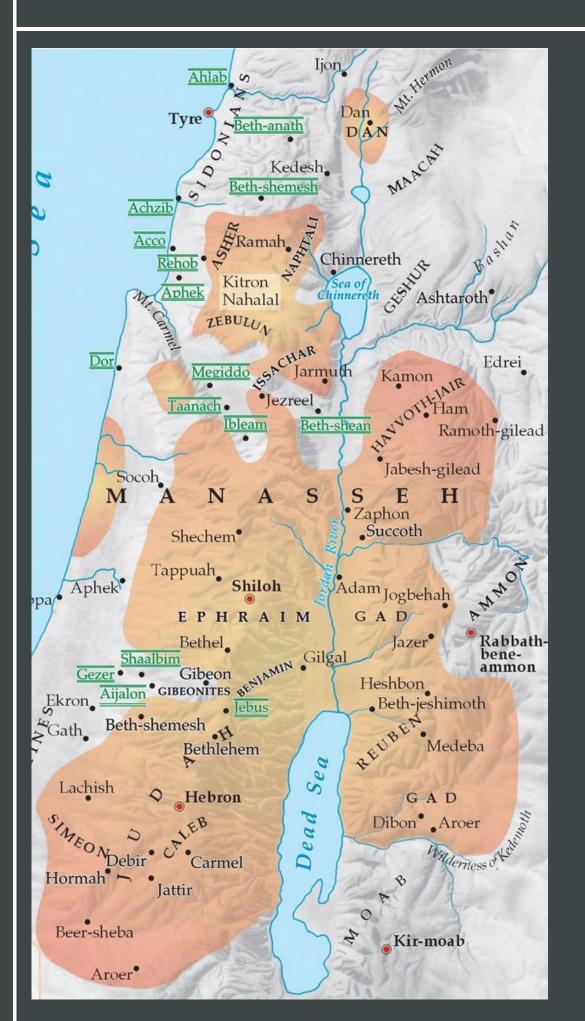
ISRAEL FALLS INTO SIN & ADULTERY

> ISRAEL IS ENSLAVED

ISRAEL CRIES OUT TO THE LORD



# ATION



REACTION (2.21)Should God drive them out?

# ACCUSATION (2.20B) "This nation" (not "my people")

# MOTIVATION (2.22 - 23)

Another shot at the same test.

# The Nature of the Test (3.1-3)

3.1

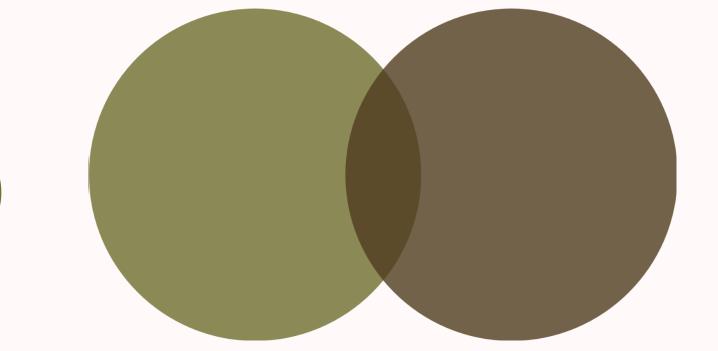
"These are the nations" (a summary)

3.1**B** 

"Who hadn't experienced all the wars in Canaan" (???)

3.2

"So they might learn war"



## 3.3

A different list from ch1 (and even the rest of the Bible, cf. Amos 9.7)

# FAILED SAVIORS.



# "IF THEY WOULD OBEY..."

# Judges 3.4–6



**ISRAEL'S** SITUATION FARMERS

# CANAAN'S SITUATION **CITY STATES AND MONO-ETHNIC GROUPS**

# POOR, SUBSISTANCE

# **THEMES IN** JUDGES

## THE PROLOGUE (JGS 1.1 - 3.6)

# CANAANIZATION

In every sphere of life.

# SOCIAL INJUSTICE Taking advantage of the weak of society.

# INTRODUCING THE THEMES

Functions as a true "prologue"

# NEXT CLASS:

# 3. FAILURE TO KEEP THE LAND (JGS 3.7– 31)

# THOUGHTS QUESTIONS:

1. What is the "City of Palms" (cf. Dtr 34.2; 2 Chr 28.18) and why does it matter?

2. What do we think about Ehud? What do we think of his tactics?

3. Where is God in this story?

