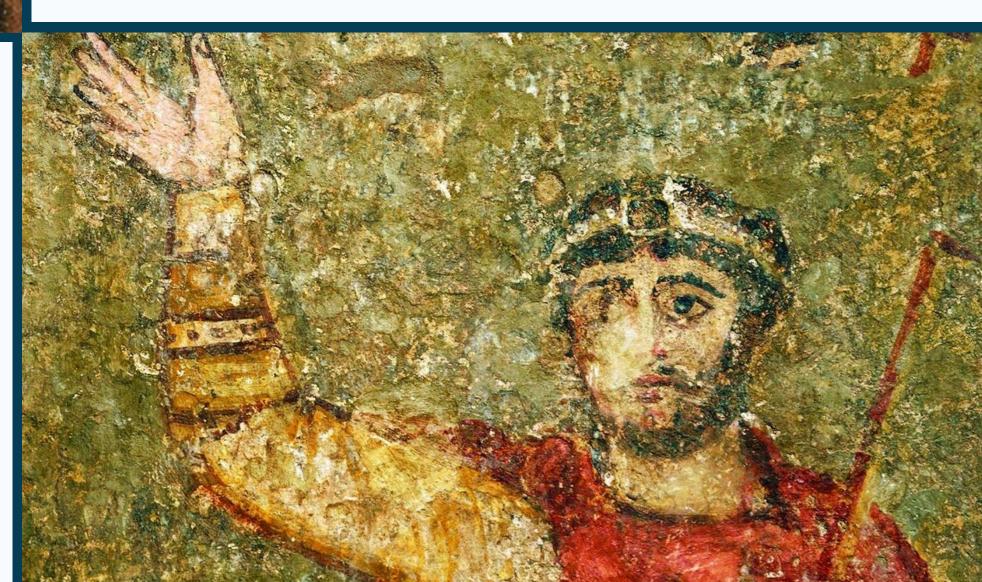


IN SPECIFIC

Acts 2; 17; Mark 6; Gal 2

IN PRINCIPLE

2 Tim 4.1-5; Rom 1.16-17; 1 Cor 1.23; Acts 20.27



Acts 2

PETER TO THE JEWS AT PENTECOST

PETER'S OPTIONS

Timeless or Timely, Good or Necessary

PETER'S CHOICE

Israel has put to death their Lord and Messiah (Acts 2.36)

PETER'S FATE

Peirced to the heart (Acts 2.37 vs. Acts 7.54)



Paul in Athens

PAUL'S OPTIONS: BUILDING OR DESTROYING

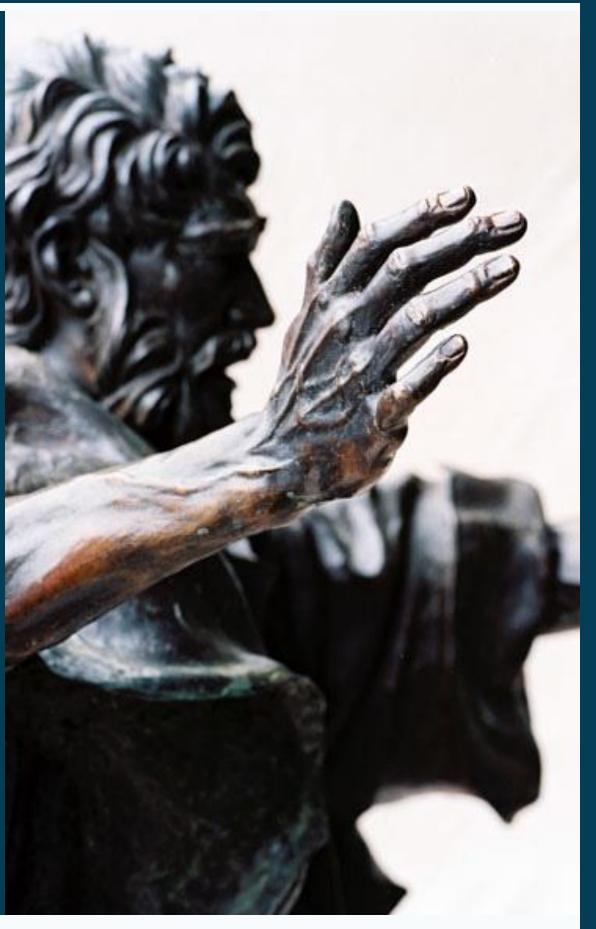
Paul had choices about when he could speak on when he addressed the Stoics and Epicureans at the Areopagus (Acts 17.19-21)

PAUL'S CHOICE: NOT MADE WITH HANDS

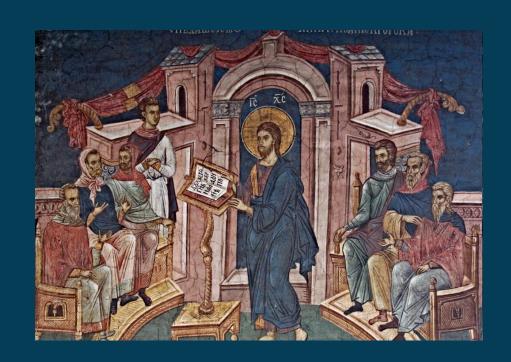
he God who made the world and everything in it—he is Lord of heaven and earth—does not live in shrines made by hands... (Acts 17.24)

PAUL'S FATE: ONLY A FEW

When they heard about the resurrection of the dead, some began to ridicule him... (Acts 17.32–34)

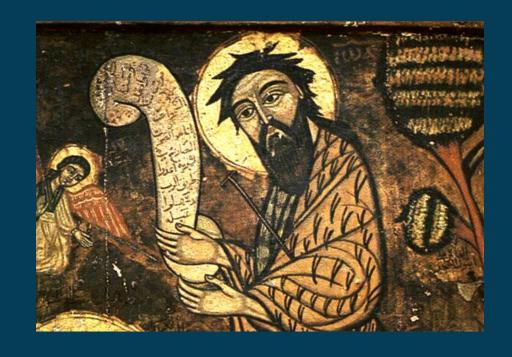


John the Baptist and Herod



JOHN'S OPTIONS

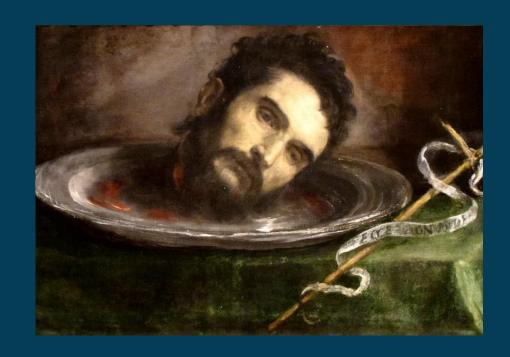
Placed in prison for his preaching, should he preach to get out of prison? (Mark 6.14–16)



JOHN'S CHOICE

"It is not lawful for you to have your brother's wife..."

(Mark 6.18-20)



JOHN'S FATE

"The head of John the Baptist... on a platter" (Mark 6.21-29)

Galatians 2

PAUL TO PETER AT GALATIA

PAUL'S OPTIONS

What was good or what was necessary?

PAUL'S CHOICE

For Paul's good or for Peter's?

THE CHURCH'S FATE

At Galatia, and throughout the world.



